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3. <b>DISCLOSURE OF PECUNIARY INTEREST</b>	
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4.1. Minutes of the November 12th, 2020 Regular Council Meeting	# - #
<a href="#">Regular Council - 12 Nov 2020 - Minutes - Pdf</a>	
5. <b>DEPUTATIONS/PRESENTATIONS</b>	
6. <b>VARIANCE REPORT</b>	
7. <b>APPROVAL OF ACCOUNTS</b>	
7.1. Schedule of Accounts	
8. <b>STAFF REPORTS</b>	
8.1. Fire Chief Report	# - #
<a href="#">Fire Chief Report November 16, 2020</a>	
8.2. Transit Manager Report	# - #
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<a href="#">CAO Report November 25, 2020</a>	
<a href="#">McDougall Insurance Renewal - Frank Cowan</a>	
<a href="#">Mosey &amp; Mosey - Manulife December 1 2020 Renewal Report</a>	
<a href="#">Town of Deseronto Bell quote for Cameras</a>	
<a href="#">Camera Specs - Arlo_Go_DS_Generic_CA</a>	
9. <b>COMMITTEE/BOARD MEETING MINUTES</b>	
10. <b>ACTION ITEMS</b>	
10.1. Quinte Conservation Authority - National Disaster Mitigation Program Application	# - #
<a href="#">Email - Brad McNevin, CAO - Shoreline Management Plan - Request for Letter of Support</a>	
<a href="#">Draft Deseronto NDMP Letter of Support (2) (002)</a>	
<a href="#">National Disaster Mitigation Program - Intake 6 launch</a>	
<a href="#">NDMP - RAIT Guidelines PDF EN</a>	
11. <b>INFORMATION ITEMS</b>	

- 11.1. Resolution from the City of Belleville regarding extension of the nomination period for Municipal Elections # - #  
[Bill 218 - Belleville Letter to Premier Ford](#)
- 11.2. Draft Municipal Briefing Note on the Province's Draft Blue Box Regulation # - #  
[2020-11-11 Municipal Briefing Note on draft Blue Box regulation](#)
- 11.3. Letter from the Ministry of Finance regarding property tax and assessment measures announced in the 2020 Ontario Budget # - #  
[Ministry of Finance - ADM Letter to Municipalities - Nov 17 2020](#)
- 11.4. Letter from Municipal Affairs and Housing regarding the Ontario Rebuilding and Recovery Act, 2020. # - #  
[Letter from DM Manson-Smith - Ontario Rebuilding Recovery Initiative](#)
- 11.5. Results of Waste Management's scheduled fall 2020 environmental monitoring event. # - #  
[Richmond LF - WM Notice to Residents\\_20201117](#)
- 11.6. Daryl Kramp - Media Release # - #  
[Daryl Kramp Media Release - KFLAHealthTeam](#)
12. **NEW BUSINESS**
13. **NOTICES OF MOTION**
14. **ANNOUNCEMENTS**
15. **BY-LAWS**
16. **CLOSED SESSION**
- 16.1.
17. **BY-LAW TO CONFIRM THE PROCEEDINGS OF COUNCIL**
- 17.1. By-law 66-20 to confirm the proceedings of Council for November 25, 2020. # - #  
[66-20 Confirming by-law 25-11-20 Regular Meeting](#)
18. **ADJOURNMENT**